

ORDINANCE NO. 16-1067

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF DOUGLAS, COCHISE COUNTY, ARIZONA, AUTHORIZING THE SALE OF AN IMPROVED PARKING LOT LOCATED BETWEEN 11TH AND 12TH STREETS ON F AVENUE, TO CHIRICAHUA COMMUNITY HEALTH CENTER, PURSUANT TO TERMS ENTERED INTO BY THE PARTIES; ESTABLISHING SEVERABILITY OF COMPONENTS OF ORDINANCE; AND ESTABLISHING AN EFFECTIVE DATE THEREOF.

WHEREAS, Article I, Section 3 (A) of the City Charter empowers the City to acquire real property for any City purpose and to sell or otherwise dispose of real property in the manner, for such consideration and upon such conditions as may be determined by the City Council; and

WHEREAS, Article VII, Section 5 (12) of the City Charter provides that the acquisition, sale, lease or exchange of real property shall be by ordinance; and

WHEREAS, the Mayor and Council find that it is in the best interest of the City of Douglas to sell an improved parking lot with the following parcel # 409-05-019, more particularly described as Lots 5 through 8 of the Douglas Townsite, Cochise County, Arizona; and

WHEREAS, the Mayor and Council find that the sale of the improved parking lot is in the best interest of the City pursuant to the terms and conditions described herein.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Douglas, Arizona, as follows:

Section 1. The City is authorized to sell to Chiricahua Community Health Center the following described partially improved parcel of real estate:

Parcel # 409-05-019, more particularly described as Lots 5 through 8 of the Douglas Townsite, Cochise County, Arizona.

Section 2. The terms of the sale shall be for \$53,600 with buyer bearing any and all associated transfer costs and escrow fees inclusive of needed surveys, studies and closing costs.

Section 3. The Interim City Manager is authorized and directed to sign and execute all documents necessary to consummate the sale of the property.

PASSED AND ADOPTED by the Mayor and Council of the City of Douglas, Arizona, this 11th day of January, 2017.

Robert Uribe, Mayor

Attest:

Approved as to form:

Brenda Aguilar, City Clerk

Juan Pablo Flores, City Attorney