



# D-Hill 5K Run/walk 2017

## Vendor Application

Please Print Clearly:

Vendor INFO

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Contact Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

What will you be selling something or accepting donations?

Vendor Permit/License (REQUIRED)

For Food Vendors: Do you have a health permit for Cochise County?

Yes \_\_\_\_ No \_\_\_\_ *\*If not, contact Carl Hooper at the Cochise County Health Dept.  
520-432-9442*

All vendors must complete attached Festival License Application

*A \$5 per day rate applies to all festival vendors that are selling crafts, food, etc., and/or taking donations. The fee is waived for informational booths.*

**Attach Copies of permit & license Recreation Staff must have a copy on file before day of set-up**

**Signature of Commitment** \_\_\_\_\_

|  |   |
|--|---|
| Vending Fee:   | Includes:   |
| <b>**\$ 5.00 for D-Hill 5K Run/Walk<br/>Airport Park</b> | 10x10 space, YOU MUST PROVIDE YOUR OWN WATER,<br>GREY WATER AND <b>LIGHTING &amp; ELECTRICITY</b>         |
| Make Check Payable to:                                   | Mail to:  |
| <b>City of Douglas</b>                                   | <b>Douglas Recreation Center<br/>425 10<sup>th</sup> Street.<br/>Douglas, AZ 85607<br/>(520) 417-7340</b> |

Official use only-Payment Method: Cash \_\_\_\_\_ Check \_\_\_\_\_ Money Order \_\_\_\_\_

# \_\_\_\_\_

1. The Exhibitor shall be permitted to use the designated space from Saturday, March 19<sup>th</sup>, at 8:00AM to \_\_\_\_\_ PM.
2. Each Exhibitor will be responsible for maintaining their space clean at all times. At the end of the contract period, Exhibitor must surrender the space in the same condition as just prior to the beginning of the term. Failure to surrender the space in acceptable condition shall render Exhibitor liable for all expenses incurred by Light the D Committee as a result, including the cost of restoring the property to its original condition, and any legal cost or attorney fee needed to collect payment from Exhibitor or required for any related suit or proceeding.
3. Exhibitor must comply with all applicable state and local public health regulations and must have a valid Cochise County Health Permit if required by law. Additionally, at least one person working in an exhibit food booth is required to obtain a food handler's certificate and the booth must be inspected, approved and permitted by the Cochise County Health Department before food can be served to the public. Study guides are available from the Cochise County service center at 1012 G Avenue Suite 101. Proper hand washing procedures available from the Cochise County Health Department must be observed. Please contact Carl Hooper at 520 432 9442 for more information.
4. No alcoholic beverages will be sold by any vendor, except Light the D.
5. Any property remaining on the grounds forty-eight (48) hours after the end of the agreement shall be deemed as abandoned property and may be removed at Exhibitor's expense.
6. Exhibitor agrees to use the property controlled by Light the D in accordance with all applicable laws, regulations; to exercise due care to conduct all activities in a manner which ensures the safety and welfare of any person in the vicinity, While on property controlled by Light the D or engaged in activities pursuant to this Agreement, Exhibitor agrees to follow all reasonable directives of the Light the D representatives. Exhibitor also agrees to notify the Light the D immediately of any damage to property, any injury or accident, or any unsafe condition which Exhibitor discovers or of which Exhibitor becomes aware.
7. Exhibitor agrees to obtain sufficient liability insurance, the policy for which must name Light the D as an insured party and must cover any and all use of the property under the control of the Light the D Committee by or under the sponsorship or control of Exhibitor.
8. Exhibitor hereby releases and discharges Light the D, City of Douglas, Douglas Rotary Club, DUSD, its officials, agents, or employees from any and all claims, demands, causes of action, damages or suits at law or equity of any kind which may arrive from or in conjunction with the Exhibitor's use of property controlled by Light the D. Exhibitor agrees to indemnify, defend and hold harmless Light the D, City of Douglas, Douglas Rotary Club, DUSD and/or any of its officials, agents, and employees from any and all claims, demands, suits, actions, proceedings, loss, cost and damages of every kind and description, including but not limited to any attorney fees and/or litigation expenses, which may be brought or made against or incurred by Light the D on account of Exhibitors presence on or use of property controlled by Light the D.