


## AGENDA

**INDUSTRIAL DEVELOPMENT AUTHORITY  
OF THE CITY OF DOUGLAS  
REGULAR MEETING  
WEDNESDAY, MARCH 8, 2017, AT 11:00 A.M.  
COUNCIL CHAMBER  
425 10<sup>TH</sup> STREET, DOUGLAS, AZ 85607**

1. CALL TO ORDER
2. ROLL CALL
3. TREASURER'S REPORT
4. MEET AND GREET MR. DAVID CARRANZA, ECONOMIC DEVELOPMENT DIRECTOR
5. MR. OSCAR VILDOSOLA, PERTAINING TO THE WAREHOUSE AGREEMENT
6. DISCUSSION/DECISION REFERENCE DONATION OF SMALL GENERATOR TO COPPER QUEEN CLINIC OR PAYMENT MATCH FOR DOUGLAS ELECTRIC'S INVOICE TO COPPER QUEEN
7. DISCUSSION/DECISION FOR FINANCIAL ASSISTANCE REQUEST BY CINDY HAYOSTEK FOR THE PAINTING OF THE DOUGLAS-WILLIAMS HOUSE.
8. DISCUSSION/DECISION PERTAINING TO PRECEPT BUILDING, POSSIBILITY OF REMOVAL OF OFFICE SPACE AND EXTENSION OF LEASE AGREEMENT.
9. DISCUSSION PERTAINING TO THE LIGHT THE D PROJECT
10. CALL TO THE PUBLIC
11. AGENDA ITEMS FOR NEXT MEETING
12. DATE FOR NEXT MEETING
13. ADJOURNMENT

Posted at City Hall on Monday, March 6, 2017, by Alma Andrade, Deputy City Clerk. 

For reasonable accommodations pursuant to the Americans with Disabilities Act (ADA), call Rene Molina at 520.417.7329 as early as possible to coordinate needed arrangements.

For further information, please call Alma Andrade, City of Douglas at 520.417.7302.